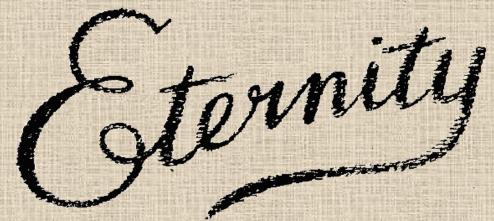


## "A Spirituality for Teachers in a Catholic School"

Singapore Catholic Education Conference 2015





"Long before we do anything explicitly religious at all, we have to do something about the fire that burns within us. What we do with the fire, how we channel it, is our spirituality."

Ronald Rolheiser, Seeking Spirituality

'The Rohr principle' "You can only transform people to the degree that you have been transformed. You can only lead others as far as you yourself have gone. You have no ability to communicate to another person that they are good or special until you know it strongly yourself.... Rohr, Things Hidden- Scripture as Spirituality, p.44

#### Put more simply.....

"You lead others to the depth to which you have been led...you can only transform people to the degree you have been transformed."

Richard Rohr, *Things Hidden*- Scripture as Spirituality,
pp.43,44



Education is about transformation. What we don't transform in ourselves, we transmit. (Richard Rohr OFM)

As the etymology implies - pais and agagos pedagogy/the art of teaching is about accompaniment



"Education is not a job but an attitude. It is a way of being."

Pope Francis, June 7, 2013 "To educate well we need to step out of ourselves and be among young people, to accompany them in the stages of their growth, placing ourselves at their side."

Pope Francis, June 7, 2013





Our role is to be the guide at the side more than the sage on the stage





#### PRAYER SERVICE (Wednesday, 1 August 2012)

When I first went to school there was no school: A Reflection on Education as Accompaniment, Compassion, and Solidarity



When I first went to "Garri" school....



Like Jesus in the Garden of Gethsemane, my teacher was careful that not one of the children entrusted to her care got lost (John 18:9).



What if the art of education was like shepherding and accompanying those entrusted to us along the path of knowledge, truth, and discovery?

In Luke 24, we have an excellent model for our pedagogy/accompaniment in the story of the Walk to Emmaus

#### 6 Stages in Emmaus Companionship

- **√Walking with** 
  - **✓** Listening
- **✓** Story telling
- **✓ Disposing, not imposing** 
  - **√Blessing**
  - **√Community-building**

Stage 1

The initial befriending of Jesus as he walks with the distraught disciples (v.13)

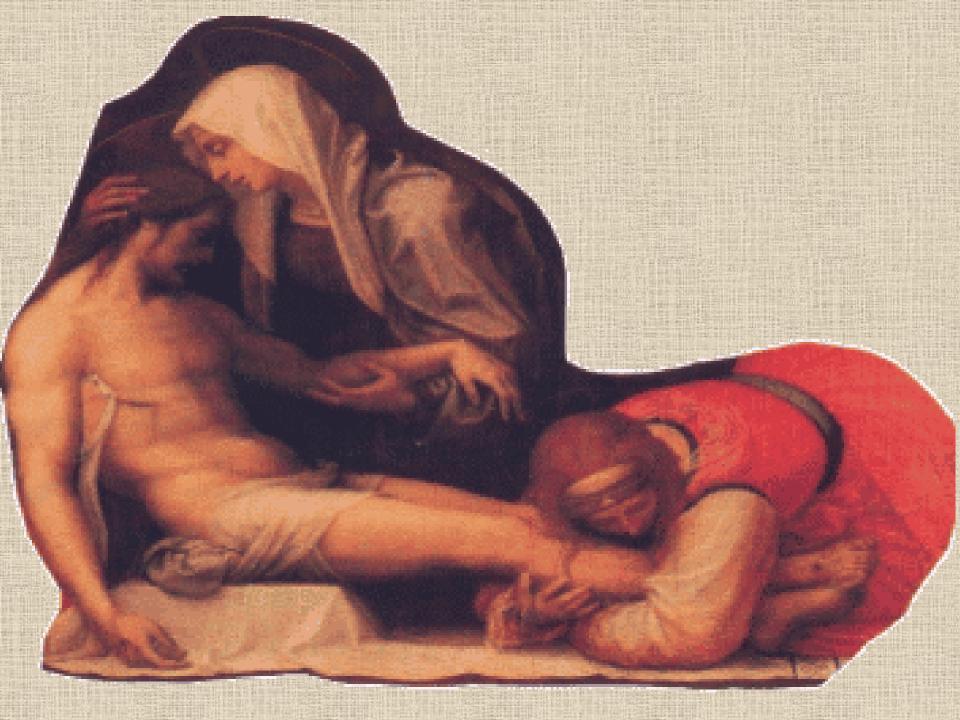


In accompanying young people today, "we need a new language, a new way of saying things. Today, God asks this of us: to leave the nest which encloses us in order to be sent." Pope Francis





Mary, the constantly faithful companion









## "If the times are bad then let us be better

Then the times will be better, for we are the times"

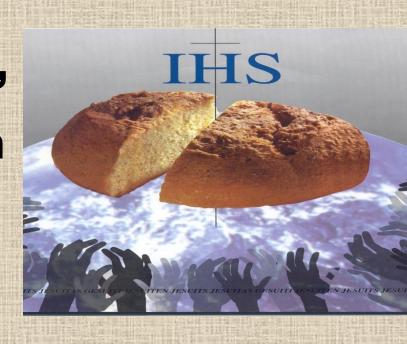
St. Augustine





Just as food is required for human life,so are companions.

The word 'companion' comes from two Latin words: cum meaning 'with' and panis meaning 'bread'. **Companions nourish** the heart, mind, soul, and body.





The Frangipani comes from the same **Latin words** 'to break bread'

# We live in the shelter of each other other

Irish Proverb

#### An Irish Blessing

May the road rise to meet you May the wind be always at your back

May the sun shine warm upon your face

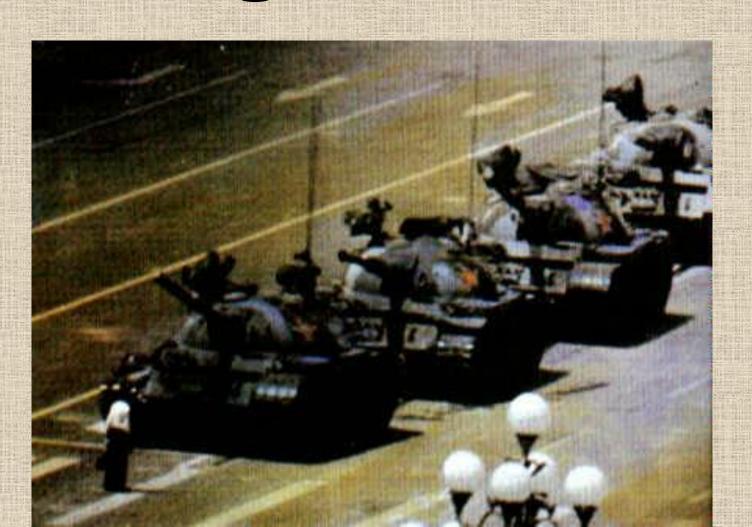
The rain fall soft upon your fields

And until we meet again, may God hold you in the palm of his hand.





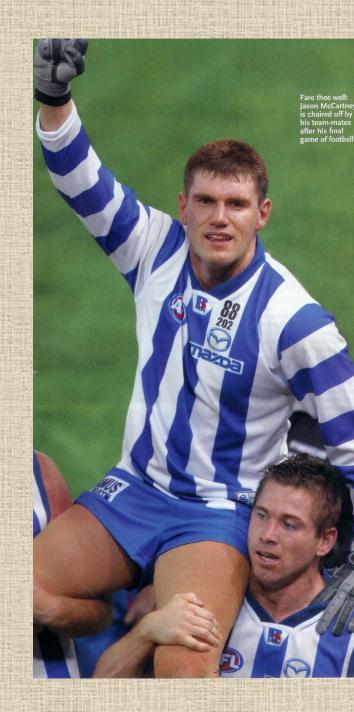
### 'None of us is as strong as all of us'





### 'I am because we are'

African saying



'Care' comes from the **Latin word** cura meaning 'attention to, observance of...'

Care is not about problemsolving. It is about learning to befriend problems

"Honour the symptom and let it guide us in close care of the soul"

Thomas Moore, Care of the Soul



'Care' – from
Gothic word
'Kara' meaning
mourning

Care = a
participation
in the pain
of another

Cure without
Care is
meaningless
Van Breemen,
Called by Name

"Perhaps our problem has been too great a preoccupation with curing to the detriment of truly caring."

Van Breemen, Called by Name, p.151



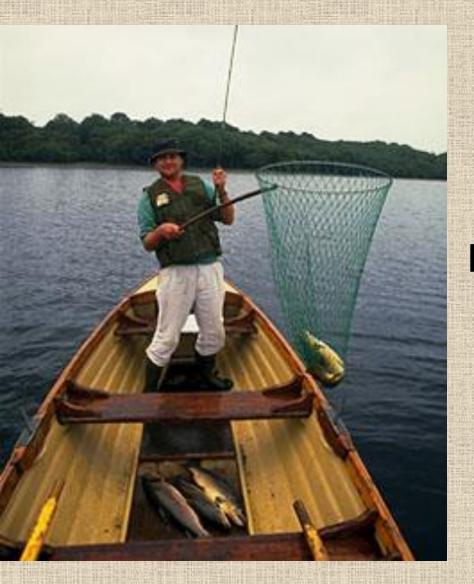


Listening = Healing

Stage 2 –
Listening with reverence to a story

Hearing people out before rushing in with the 'truth'





"You have to listen to the river if you want to catch a trout."

**Irish Proverb** 

**Teacher** as Horse Whisperer teasing out people's deepest yearnings



With great respect for people's experience, their culture, we help them to listen to themselves and discover their own deeper desires.

Patrick O'Sullivan SJ, Prayer and Relationships



Listening = Healing

Listening with reverence to a story

Hearing people out before rushing in with the 'truth'

#### Listening vs Advising



"A father, a parent of three boys, once told me, 'However bad it gets, never cut off, never stop talking....Keep listening, that's what I do'."

Jonathan Smith, <u>The Learning</u>
<u>Game</u> p.222

"Listening is always a lifegiving act. So many people have never been heard in their whole lives."

Joan Chittister, Called to Question



"What we don't name we enable....We take the unacceptable as natural."

Joan Chittister, <u>Called</u> to <u>Question</u>

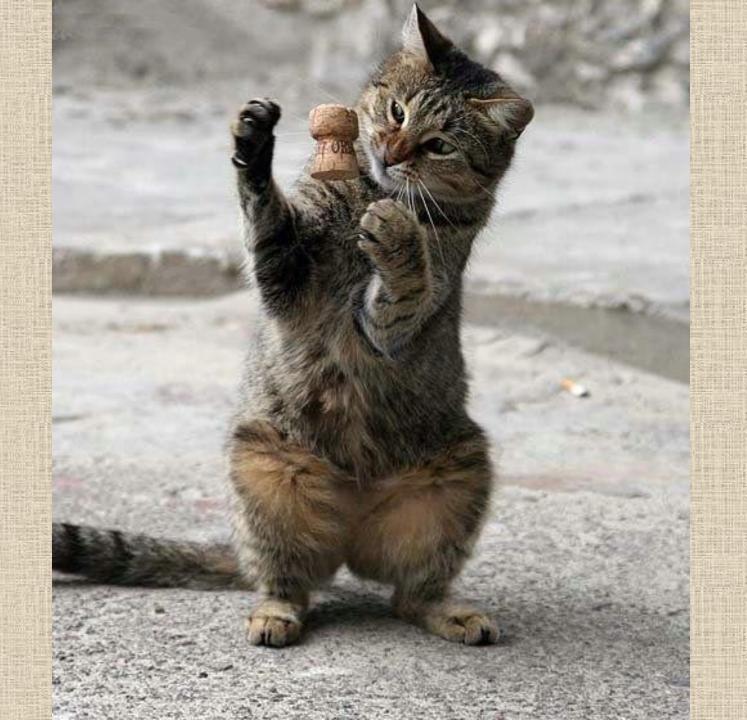
To name is to claim and empower

"I have a theory that only what touches the heart is really lodged in the mind. Memory is made up of what has touched our lives."

Joan Chittister, Called to Question







"Listeners are life's rarest breed...Listeners those who hear the pain behind the pain...come few and far between."

Joan Chittister OSB



'Spirituality is about listening, paying attention to the Mystery in every moment."

Michael Whelan SM

## To have a tender moment is to pray - Ronald Rolheiser OMI

We need to pray by picking up the tender moment and letting its grace soften us RR omi





### What constitutes the tender moment?

Anything in life that helps make us aware of our deep connectedness with each other, of our common struggle, our common wound, our common sin, and our common need for help....

**Ronald Rolheiser OMI** 



God is winking at us during the day

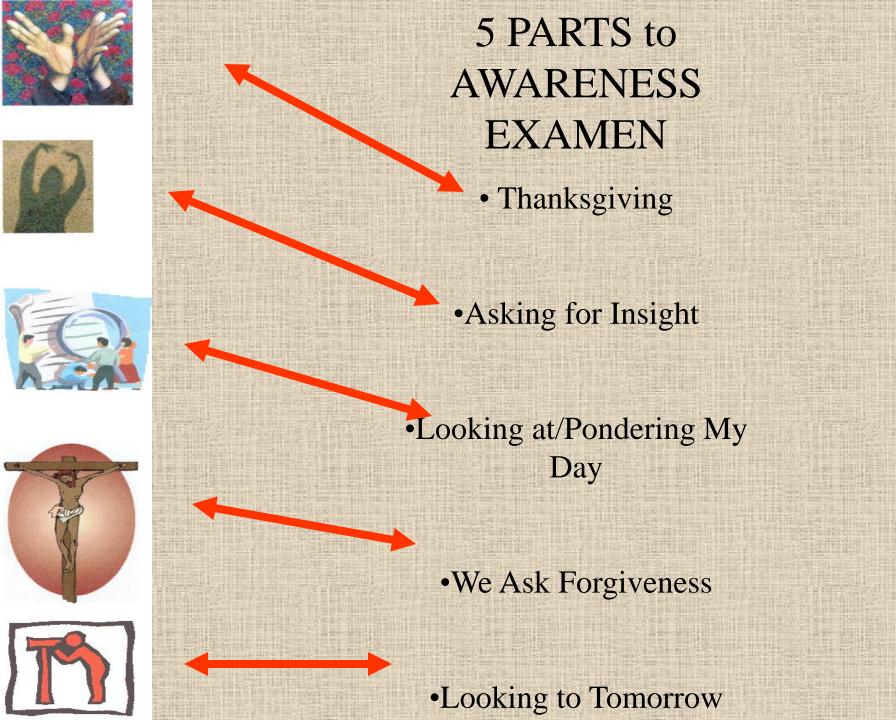


Christ dining at Young and Jackson's Hotel, Melbourne - John Perceval 1947

### THE AWARENESS EXAMEN

a big title for a very simple idea

Ignatius would have us look back on every point of the day to find God's presence in all our ordinary activities.



## Awareness Examen = Rewinding our day

TUNING IN before
Turning In

### The Examen can be as simple as asking ourselves:

- Where was I loving today?
- Where was I not at peace today?
  - What event or person touched my heart today?

# The Aloys \* Stars

under the Southern Cross

Being aware of God's presence today ...

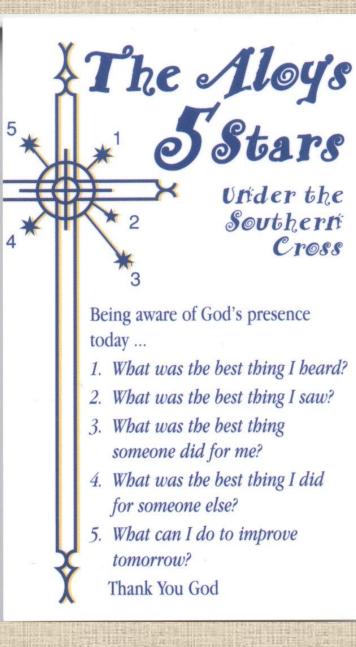
- 1. What was the best thing I heard?
- 2. What was the best thing I saw?
- 3. What was the best thing someone did for me?
- 4. What was the best thing I did for someone else?
- 5. What can I do to improve tomorrow?
  Thank You God







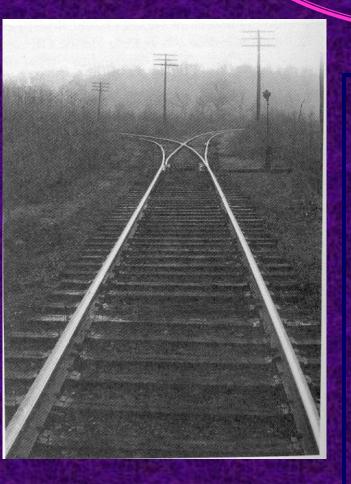




### In learning to listen we must learn also to listen to ourselves

#### **Discernment of Spirits**

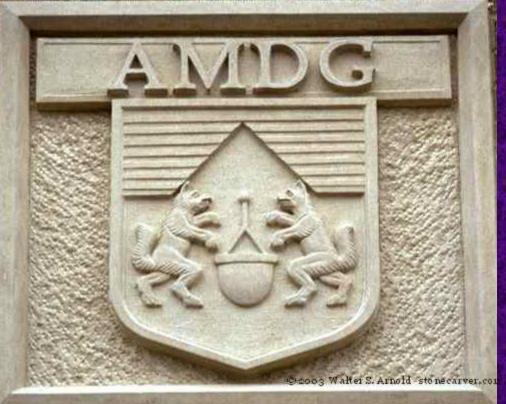
 long a venerable part of Christian tradition



"Honour the symptom and let it guide us in close care of the soul"

**Thomas Moore, Care of the Soul** 

Discernment is the art of looking into our hearts and minds to see what parts of our life lead to God and which parts lead away from God.

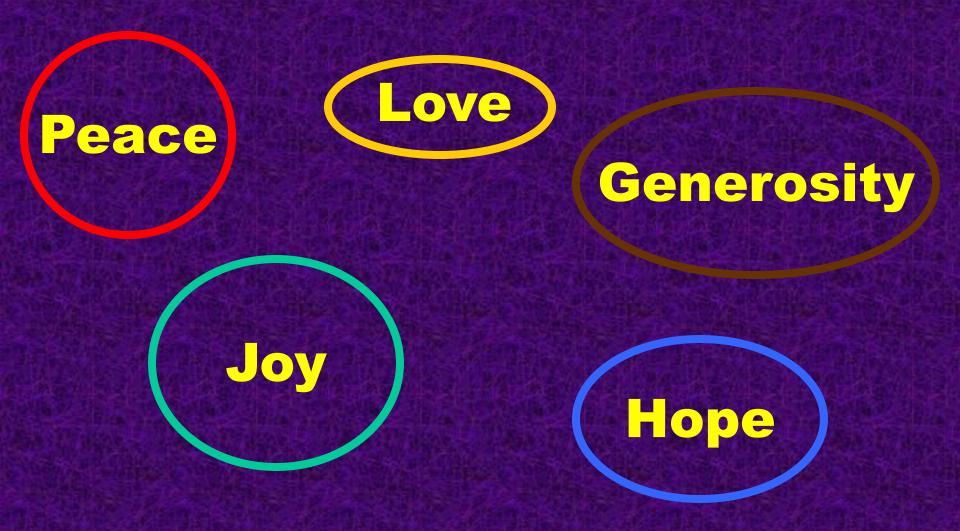


### The Two Wolves





## The good spirit/wolf of good brings us....



# These are signs of the good spirit in us leading us to God



## The evil spirit/wolf of evil in us brings.....

Anger Arrogance
Lies Jealousy

# These are signs of the evil spirit leading us away from God



# Discernment and making decisions/choices

1 Fundamental Rule =

Never make a decision in the dark

#### Which wolf wins in us?

The wolf you feed

#### Discernment

#### **Away from God**

- Locked into my view
- •Quick to judge
  - Rigidity
  - Moralising (shoulds)
  - Self-centered

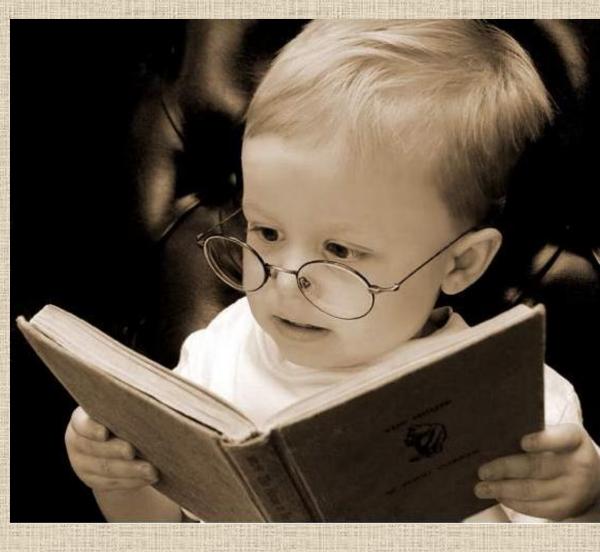
#### **Towards God**

- ✓ Open to growth and change
- **✓ Taking time to**listen and reflect
  - **✓ Flexibility**
  - ✓In touch with real desire
  - ✓In relationship

**Stage 3** – Be ready to offer

a deeper vision

Often we need to broaden the agenda - broaden the horizons

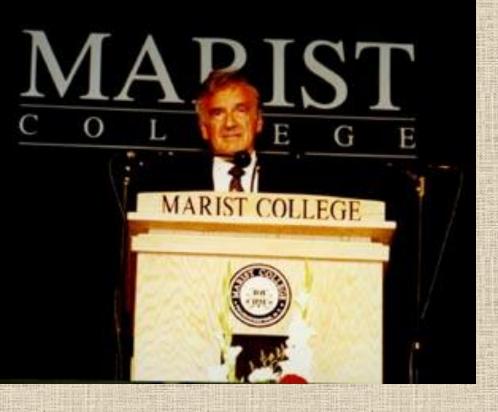


"The essence of school teaching is to translate something trivial and particular, such as memorising a date....into something significant and universal, such as understanding the complexities of worldchanging events." G. Dening, Xavier Portraits, p.307

# We need to provide our students with 'big' stories, stories of transcendence

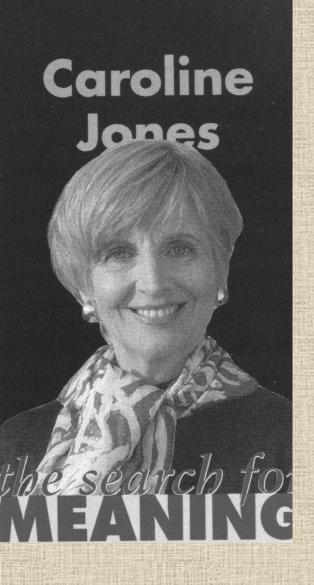
In 1955 Rosa **Parks** changed the course of **American** history





Elie Wiesel,
Holocaust
survivor and
Nobel Peace
Prize winner
1986

'God made man because he loves stories' **Elie Wiesel** 



"a person's experience, their story, is sacred ground"

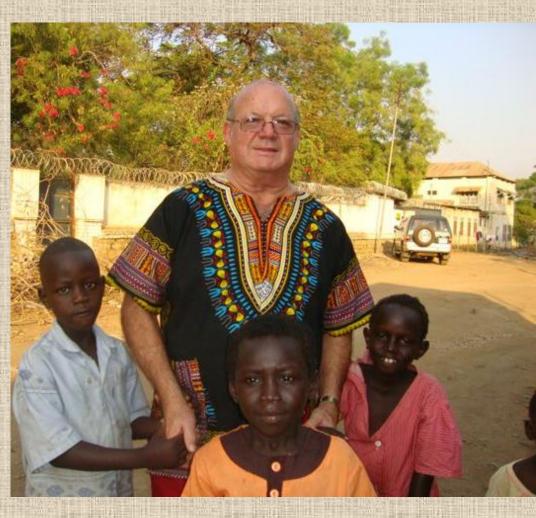
Caroline Jones, The Search for Meaning

"Whether sung or told, stories are themselves thresholds for stepping from the profane into the sacred."

Peter W Cobb,

**'Teachers** 

as a Rainbow Tribe'





"The hearer of the story becomes with the teller a shared caretaker of the story. This is true of the family story and the school story, just as it is of the sacred story."

**Peter W Cobb** 

"The Great Stories are the ones you have heard and want to hear again. The ones you can enter anywhere and inhabit comfortably."

**Arundhati Roy, The God of Small Things** 

## A religious charism "gives people a

- story to enter,
- a language to speak,
- a group to which they belong,
- a way to pray,
- a work to undertake,
- a face of God to see."

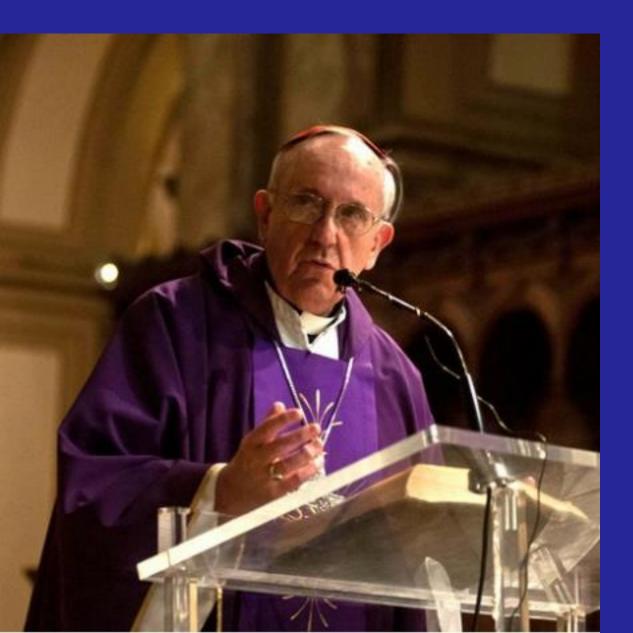
**Brother Michael Green FMS, 2000** 

"...we need fire, passion, and romance...the fire of passion comes from God."

Ron Rolheiser OMI



#### A Man of Passion becomes Pope



# Passion is God's fire in us

**Ronald Rolheiser OMI** 

"I wanted my children to feel the concerns of the heart just as much as I wanted them to cut to the heart of the matter."

Jonathan Smith, <u>The Learning</u>
<u>Game</u>



## BARRIERS TO THINKING AT DEPTH

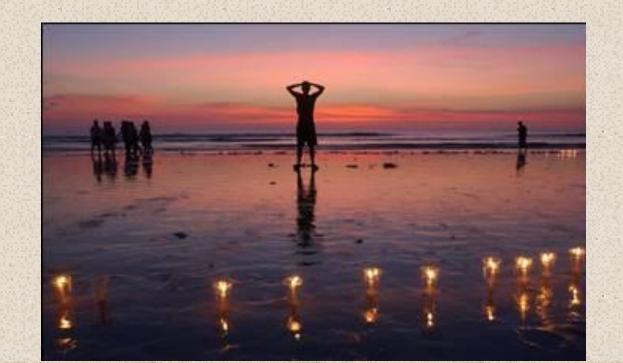
·Outcomes overload - we need multum not multa Education vs Instruction Information Overload ·Functional immediacy Instant gratification ·Productivity - 'use by date' Pluralism of choices

Dear Teacher, I am the victim of a concentration camp. My eyes saw what no man should witness: Gas chambers built by learned engineers; children poisoned by educated physicians; infants killed by trained nurses; women and babies shot and burned by high school and college graduates. So I am suspicious of education. My request is: help your students become human. Your efforts must never produce learned monsters, skilled psychopaths, educated Eichmanns. Reading, writing and arithmetic are important only if they serve to make our

children more human.

## How deeply do we form people's inner persons?

# "If I don't stand for something I will fall for anything."

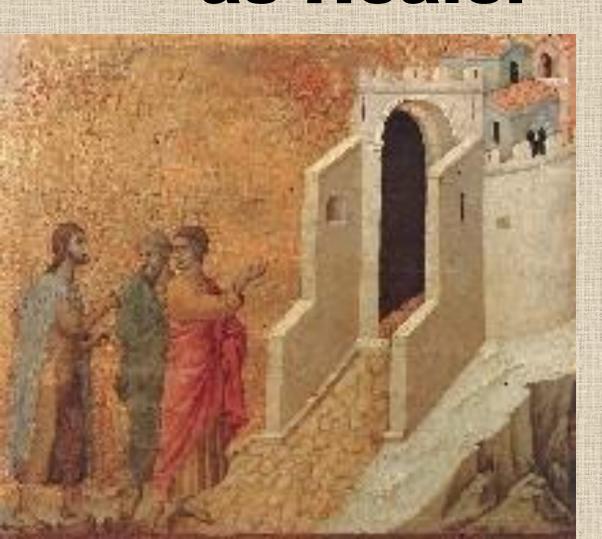




Stage 4 - The
Companion as
Liberator - v.28
- "...he made
as if to go on."

The teacher disposes, but never imposes

# The Companion as Healer



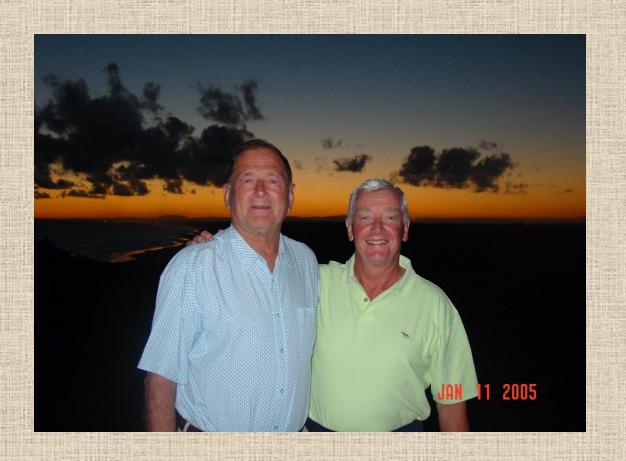


"I am releasing the angel imprisoned in this marble." (Michelangelo)

### Sins against freedom/spirit \*partiality and fanaticism \*capitulation to mediocrity \*dogmatic self-assurance \*supplanting mystery by technology

\*subordinating the mind to power, truth to political correctness

# "All of us are healers"





#### Stage 5 - Blessing is Healing

**Blessing is:** 

 $\gamma$  to affirm

Y to touch the original goodness in another

**Yto let another** know they are beloved by God



#### To bless is

• to take people back to the true source of all gifts, God

Sto remind people that they are a blessing, a gift to us





Ignatian Children's Holiday Camp

"Blessing is a sign that life is sacred and good and full of the touch of God."

## Blessing is a sign that 'grace is everywhere'



"We are often blessed in ways we can't imagine. Instead of getting what we want, we get what we need."

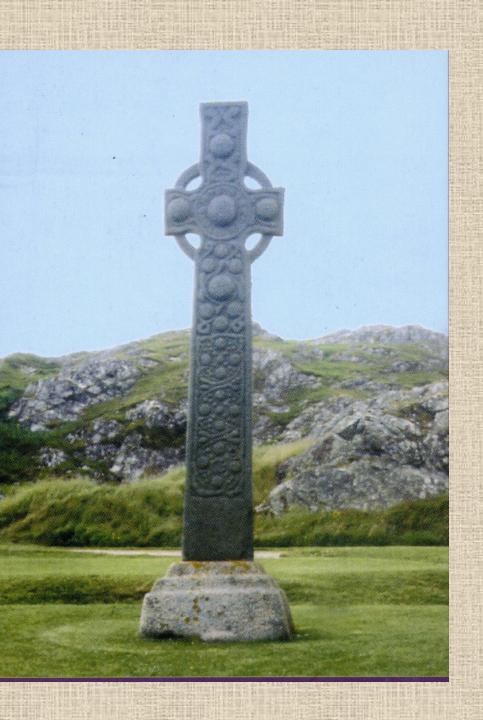
Joan Chittister, Listen With the Heart



'A grace place'

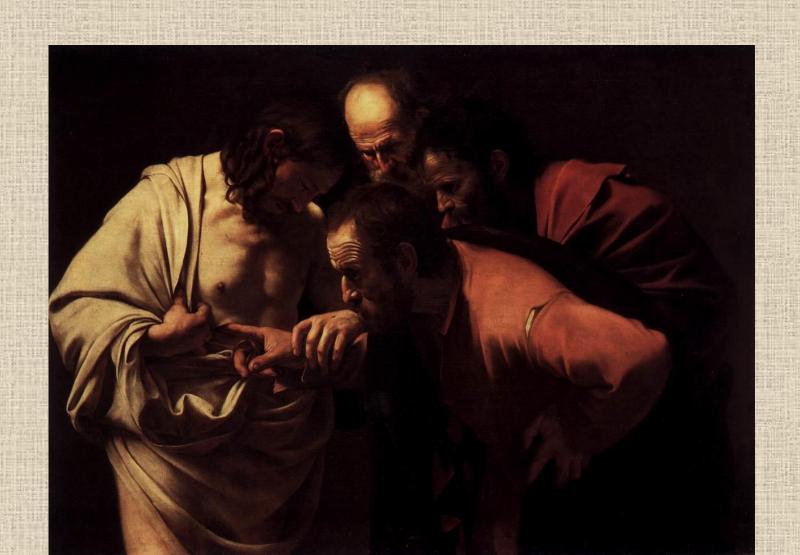
# A place where the goodness of God is made visible to all

A place where the visible and invisible are seamlessly interwoven – a 'thin place' (as the Irish would say)



The Irish concept of a 'Thin Place' where there is a thin dividing line, just a membrane, between the spiritual and the material worlds. A 'Thin Place' connects the seen and unseen worlds. Is there aThin Place' for you?

## "Grace is God's love at work in our lives." Thomas Groome





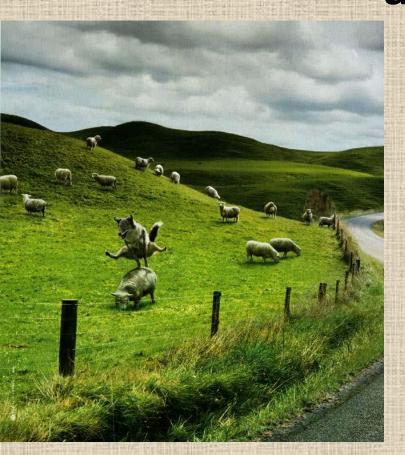
**Grace** – God gazes lovingly on Paul and sees the good in this arch exterminator of Christians

"We praise God not to celebrate our own faith, but to give thanks for the faith God has in us. To let ourselves look at God and let God look back at us." Kathleen Norris, Amazing Grace, p.151

"May the Lord make his face shine upon you and be gracious to you."

(Numbers 6:25)





"The grace of God has always been there ahead of our preaching.... Hence our preaching is not really an indoctrination with something alien from outside, but the awakening of something within, as yet not understood but nevertheless really present."

Karl Rahner

"Eating becomes an encounter with God.....When I recite the blessing, I become part of an awesome chain of people, events, and places which created my food." Rabbi Stacy Laveson in How Can I find God?

....the blessing reminds me that my food did not come from my refrigerator nor from my grocery store. Rather, it came to me via the rain, the sun, the people who tilled the soil and harvested the land and worked in the store which sold the food." Rabbi Stacy Laveson

"When I bless myself, the world too is blessed." **Daniel O'Leary** 



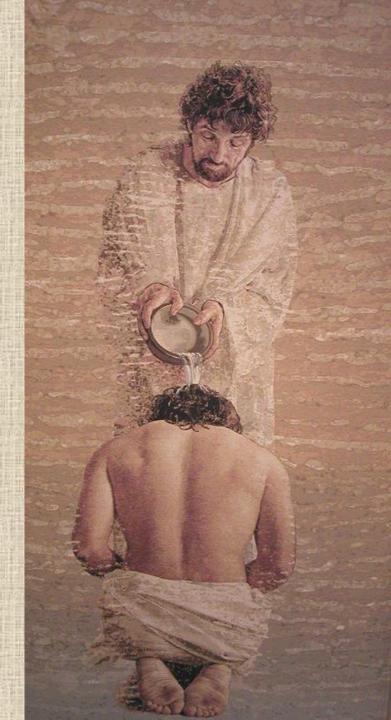
## Stage 6 – It is all about Community-building

The relationship is more important than the content of a communication



"They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions...Then they told their story of what had happened on the road..." vv.33,35

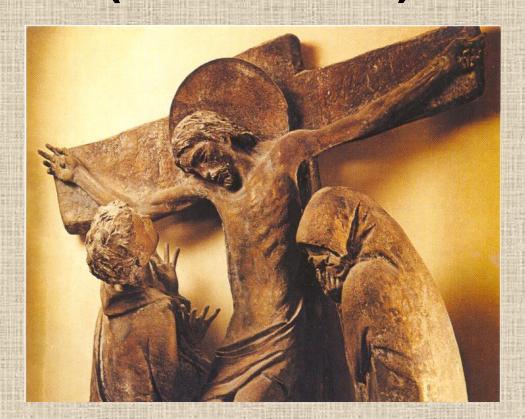
"Life is only lived well when it is lived generously in the service of others." **Bill Byron SJ** 





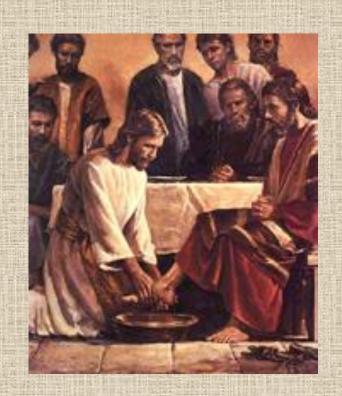
"God gives nothing to those who keep their arms crossed." **Old African** proverb

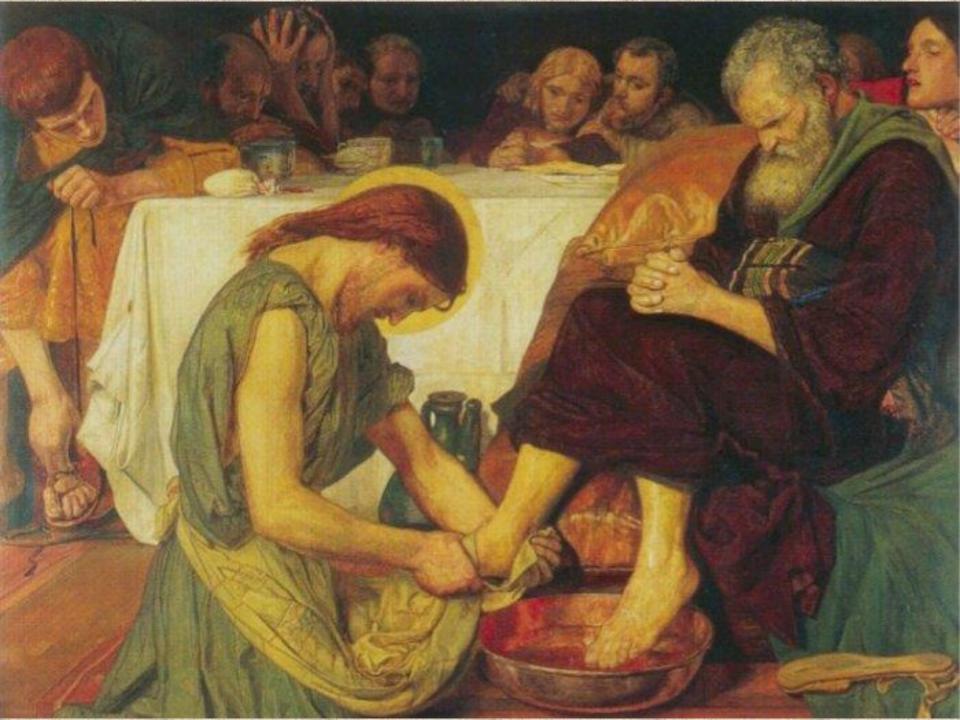
## "The Son of Man came not to be served but to serve." (Matthew 21)





## Jesus as Servant – in John Chapter 13 People who wash feet are very vulnerable.





"Jesus had now finished what he wanted to say, and his teaching made a deep impression on the people because he taught them with authority"

Matthew 7:28

'Human life is a spider web...touch it anywhere, you set the whole thing trembling....The life that I touch for good or ill will touch another life, and that in turn another ....'





## Reflection Time – Let's not be taken for a ride!



